

Report on Executive Travel

for the Fiscal Year-to-Date March 31, 2024

| Position | Execut | ive Director | tor of | vice Manager - Protection | vice Manager - Permanency | Finance | Manager | Senior Legal Counsel | Manager of Diversity & In | |
|-----------------------|--------|--------------|---------|------------------------------|------------------------------|---------|---------|----------------------|---------------------------|---|
| | | | | | | | | | | |
| Accomodation | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Meals | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Transportation | | | | | | | | | | |
| Airplane | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Train | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Road - KM & Rental | \$ | 112.03 | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Taxi | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Other-407 & Gas | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |
| Other Travel Expenses | | | · | | | | | | | · |
| TOTAL | \$ | 112.03 | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | - |

Report on Individual Board Member Travel

for the Fiscal Year-to-Date March 31, 2024

| Position | Board President | Board Member |
|-----------------------|-----------------|--------------|
| | | |
| Accomodation | \$ - | \$ - |
| Meals | \$ - | \$ - |
| Transportation | | |
| Airplane | \$ - | \$ - |
| Train | \$ - | \$ - |
| Road | \$ - | \$ - |
| Taxi | \$ - | \$ - |
| Other | \$ - | \$ - |
| Other Travel Expenses | | |
| TOTAL | \$ - | \$ - |